

Daily Bulletin: Tuesday, May 14, 2024

1 message



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attendance  
**MATTERS**

**ATTENDANCE PROCEDURES:**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence.

The office message machine can be reached 24 hours a day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

# Daily Bulletin:

## Tuesday, May 14, 2024

### B Day

7:30 - 8:25 Zero Period  
 8:30 - 10:25 Period 4  
 10:25 - 10:35 Nutrition  
 10:40 - 12:45 Period 5  
 12:45 - 1:15 Lunch  
 1:20 - 3:15 Period 6

The A/B Calendar can be found on the PVHS website in case of any discrepancies.  
 Please click on the link here: [A/B Cal & Bells](#)

Monday	Tuesday	Wednesday	Thursday	Friday
5/6 - B AP Testing  8:00am AP Gov - MPR  12:00PM Art History - Rm 503 Chemistry - Rm 319	5/7 - A AP Testing  8:00am Human Geo - MPR  12:00PM Seminar - Rm 503 Statistics - Rm 319	5/8-LSB AP Testing  8:00am English Lit - MPR  12:00PM Comp Gov - Rm 319 Comp Sci A - 503	5/9 - A AP Testing  8:00am Chinese - Fab Lab Envi Sci - Rm 503 12:00PM Psychology - MPR	5/10 - B AP Testing  8:00am APUSH - MPR Euro Hist - OAR 12:00PM Economics - MPR Spanish Lit - Rm 319  5:00PM Art Portfolios due
5/13 - A AP Testing  8:00am Calculus AB - MPR Calculus BC - MPR 12:00PM PreCalc - Rm 319	5/14 - B AP Testing  8:00am English Lang - MPR  12:00PM Physics C - Rm 406  2:00PM Physics C E&M - 503	5/15-LSA AP Testing  8:00am French - Well Cntr WHAP - MPR 12:00PM CompSci P - Rm 503 Music Theory - Rm 319	5/16-B AP Testing  8:00am Span Lang - MPR  12:00PM Biology - MPR	5/17- A AP Testing  8:00am Physics 1 - MPR  12:00PM Physics 2 - Rm 209

**Week 2 of AP Exams Are May 13 to May 17. Please be sure to rest, eat breakfast, and prepare for your exams!**

You've got this **KINGS!**

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**Senior Signs**

Signs are available for purchase during Cap & Gown Distribution Day on May 22nd at lunch in Senior Park. Signs are \$20 and available on a first come, first serve basis. Please bring cash or a check made out to PVHS ASB for \$20 to pick up a yard sign.



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**LIBRARY OBLIGATIONS**

**SENIORS** MUST CLEAR ALL Library Overdue Books /

Obligations **BEFORE** Cap & Gown Distribution on **WEDNESDAY, MAY 22<sup>ND</sup>**

Sea Kings, **clear ALL library obligations IMMEDIATELY.**

Failure to clear obligations will impact participation in end-of-school-year yearbook festivities (all grades), graduation tickets, and transcripts (seniors). Click the link below to view the list.

[Link Here](#)

**Start turning in any unused textbooks NOW.** Do **NOT** wait until finals.

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**LAST DAY TO PURCHASE IS MAY 15!!!!**

**2024 VIP RESERVED GRADUATION SEATS ARE AVAILABLE NOW!!!**

Dear Sea King Families,

We are excited to announce two options for seating at graduation this year.

1. **EIGHT FREE general admission tickets per senior**

**OR**

2. **PURCHASE VIP RESERVED SEATS**

**If you choose to purchase VIP TICKETS, the upgraded tickets will be deducted from your general admission ticket purchase.**

**(For example: If you purchase 6 VIP Tickets , you will only receive 2 general admission tickets)**



### **VIP Reserved seating perks include:**

- Padded seats with your family name, in a pre-assigned row
- A minimum of Four seats come with one parking pass the VIP parking lot
- Family members will be directed to a VIP entrance where you can sit back and relax
- Seats are located directly behind the seated graduates

**Row 1 - SOLD OUT at Catch the WAVE**

**Row 2 - available at \$300 per seat**

**Row 3 - available at \$200 per seat**

**Row 4 - available at \$150 per seat**

**Row 5-6 SOLD OUT available at \$100 per seat**

**ROW 7-8 - available at 100 per seat**

**REMEMBER you don't have to buy seats....graduation day is amazing either way but for those who prefer reserved seating to relieve a little of the stress it's a wonderful option. In addition, you'll be relaxed while making a donation to our incredible school.**

**Additional information about Graduation and Senior Awards Ceremony will be forth coming in next couple of months. This will include more details about general admission tickets and ceremony details.**

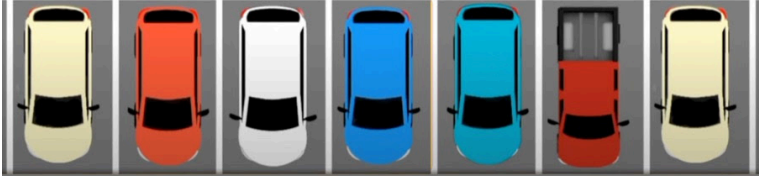
**For questions about purchasing VIP tickets please contact Lisa Balcom @ 310-968-2419 or Karen Horner@310-462-3636**

**For general questions please contact Jama Maxfield  
[@maxfieldj@pvpusd.net](mailto:@maxfieldj@pvpusd.net)**

**CONGRATULATIONS to your 2024 Senior!!!**

**GO SEA KINGS!!!!**

**DON'T STRESS ...**

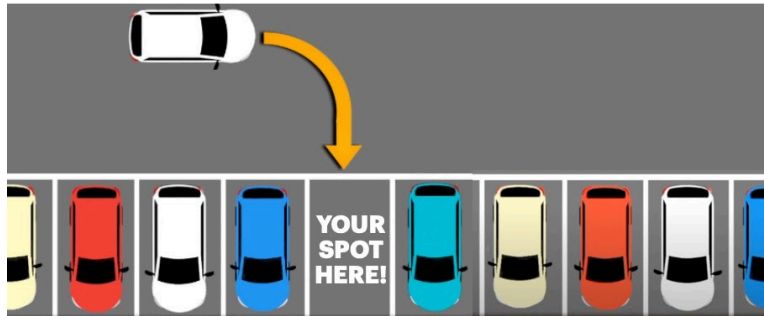


**... BEAT THE MESS!**

**Don't risk being late for class**

Slide into your **PERSONAL PARKING SPOT**  
**2024-25 school year parking spots available now!**

*Before they're gone*  
reserve **YOUR SPOT** in the **MAIN LOT**  
by contacting Lisa Balcom at (310) 968-2419 or  
Karen Horner at (310) 462-3636



**STUDENT MEMBER OF THE  
BOARD OF EDUCATION**

Attention Current 10th and 11th grade PVHS Students,

Are you interested in representing PVHS and the student body  
as the Student Board Member?

Any current 10th and 11th grade students interested in  
applying for the student member seat to represent his/her  
school on the Palos Verdes Peninsula Unified School District

Board of Education may pick up an application form in the Main Office.

The term of office is for a period of one year, beginning July 1, 2024, and running through June 30, 2025.

**The application deadline is Friday, May 17, 2024**, with completed applications turned in at the Main Office. Interested applicants will be invited to appear before a school selection committee the week of May 20th and a schoolwide vote for the top three candidates will take place the week of May 27th.

Copies of Board Policy 9150 and other materials concerning the position are also available for review in the Main Office.

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**Are you a current sophomore or junior (or know one) who...**

- is enthusiastic and friendly.
- wants to help welcome incoming freshman.
- has a positive attitude.
- respects diverse ideas and personalities
- is willing to take risks.

Students and Parents, I'm excited to announce that Link Crew is looking for the leaders of the future. Link Crew is a nationwide program that helps freshmen enter high school with successful advice and help. We also provide activities to foster a positive school environment for everyone. You must be a current

sophomore or junior to apply. If you think you could be a leader, [get an application](#) from [pvhigh.com](http://pvhigh.com) Ms. Klabe in room 316 or email: [seakinglinkcrew@gmail.com](mailto:seakinglinkcrew@gmail.com).

Applications are due by Friday, May 24th at 12:30pm to Room 316. No exceptions.

Leader trainings and Orientation are mandatory and will be held August 8th and 9th OR August 10th and 11th. Orientation is Tuesday, August 13th. All dates are mandatory. More information available on the application.

**Need more info? Stop by Ms. Klabe's class, 316, or send an email ([seakinglinkcrew@gmail.com](mailto:seakinglinkcrew@gmail.com)).**

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PVHS MUSIC DEPARTMENT PRESENTS

**PVIS &  
PVHS**  
**Jazz Band**  
**Spring Concert**

20th May 2024, 7 pm

General Admission  
\$10



***PVHS SPRING  
BAND AND  
ORCHESTRA  
CONCERT***

May 23, 2024

7 pm

PVHS MPR

\$10 General Admission



# GIVING TUESDAY

**MAY 14TH PROCEEDS BENEFIT  
PALOS VERDES HIGH BOY'S LACROSSE**

Dine in or order takeout at Bettolino Kitchen on May 14th  
& let your server know you are dining in support of  
Palos Verdes High School Boy's Lacrosse to give 15% back!

BETTOLINO KITCHEN - 211 PV BLVD. REDONDO BEACH - 310.375.0500 - [WWW.BETTOLINOKITCHEN.COM](http://WWW.BETTOLINOKITCHEN.COM)



momentum

# CAMP ESCAPADES

## VOLUNTEER OPPORTUNITY

SUMMER 2024



*Camp Escapades is an innovative summer camp for children with disabilities and medical conditions and their siblings. Come be a part of this exciting camp experience working with children of unique abilities! Register to volunteer with us for one, two or three weeks. We'd love to have you join our volunteer "white shirt" team this summer!*

#### REQUIREMENTS:

- Volunteers must be ages 14 and up
- Complete Volunteer Application Form
- Provide proof of a valid tuberculosis (TB) test within 1 year
- Live Scan Fingerprinting
  - if over the age of 18
- Recommended not required
  - Proof of vaccination for COVID-19
- Attend the Volunteer Orientations

#### WHY VOLUNTEER:

- Be a big part of a child's favorite summer memory
- Connect with awesome individuals and a supportive community
- Fulfill your school or community group service hour requirements
- Discover new passions as you gain new experiences
- Learn new things and help execute and organize camp activities
- Make friends and have fun

#### WEEKS OF CAMP

- July 15 - 19
- July 22 - 26
- July 29 - Aug 2

SIGN UP  
HERE



#### VOLUNTEER ORIENTATIONS:

Monday, 6/24/24 3pm-6pm and  
Monday, 7/08/24 5pm-7pm

#### VOLUNTEER HOURS:

8:30AM-3PM- Mon, Wed. & Thurs  
8:30AM-3:30PM- Tuesday & Friday

**More Information:** [campescapades@momentum4all.org](mailto:campescapades@momentum4all.org)

Location: Momentum's Torrance Clinic- 1815 W. 213th Street, Torrance CA 90501

**Momentum** (previously known as Pediatric Therapy Network). We are a non-profit that supports children and adults with disabilities and medical conditions. Each year we have a summer camp for children of all abilities called Camp Escapades located at our Downtown Torrance clinic.

We are looking for teens in our area (ages 14+) to volunteer as a one-on-one buddy with our campers or join the Activities Team which set up or lead the camp activities throughout the day. This is truly an amazing experience. If students are not able to volunteer a full week, there are opportunities for fewer days at camp. The student will have to note this when applying to volunteer.

This year we are offering a 3-week camp so volunteers can join 1, 2, or even 3 weeks.



Attached is the [Application](#) and [Consent](#) forms.



The poster features a circular logo at the top left with a palm tree, sun, and ocean, labeled 'SUMMER @ PVLD'. A central white banner with a sunburst background reads 'JOIN US FOR... SUMMER @PVLD A FREE PROGRAM FOR ALL AGES! JUNE 10 - AUG 17, 2024 at all PVLD libraries'. Below this, a blue banner says 'JOIN THE MILLION MINUTE COMMUNITY CHALLENGE!'. A green banner lists activities: 'Collect souvenirs!', 'Earn raffle tickets for end of the summer prizes!', 'Laugh, learn, create, and just have fun at over 40 different events!', and 'Something for every age and interest all summer long!'. A blue banner at the bottom right says 'AND BE SURE TO SAVE THE DATE FOR OUR FUN KICK OFF EVENT, JUNE 15, 2024 FROM 10AM-2PM AT THE MALAGA COVE SCHOOL GROUNDS 375 VIA ALMAR, PALOS VERDES ESTATES'. Three circular photos show children painting, a family reading, and a girl reading. The bottom left provides contact info: 'For more information: www.pvld.org 310-377-9584 x600 or x601'. The bottom center has 'FOLLOW US' with social media icons. The bottom right has the 'Peninsula Friends of the Library' logo and text: 'This program is made possible by the support of the Peninsula Friends of the Library'. The PVLD logo and a disclaimer are at the bottom left.

**SUMMER @ PVLD**

JOIN US FOR...  
**SUMMER @PVLD**  
A FREE PROGRAM FOR ALL AGES!  
**JUNE 10 - AUG 17, 2024**  
at all PVLD libraries

**JOIN THE MILLION MINUTE COMMUNITY CHALLENGE!**

- Collect souvenirs!
- Earn raffle tickets for end of the summer prizes!
- Laugh, learn, create, and just have fun at over 40 different events!
- Something for every age and interest all summer long!

**AND BE SURE TO SAVE THE DATE FOR OUR FUN KICK OFF EVENT, JUNE 15, 2024 FROM 10AM-2PM AT THE MALAGA COVE SCHOOL GROUNDS 375 VIA ALMAR, PALOS VERDES ESTATES**

For more information:  
[www.pvld.org](http://www.pvld.org)  
310-377-9584 x600 or x601

**PVLD** Palos Verdes Library District  
The Palos Verdes Library District is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District

FOLLOW US  
Facebook, Instagram, YouTube, Twitter, LinkedIn

Peninsula Friends of the Library  
This program is made possible by the support of the Peninsula Friends of the Library



**DON'T MISS  
OUT ON A  
YEARBOOK!**

**115 yearbooks left.  
We are in the final week of  
yearbook purchases for  
2023-24!**

**Purchase your yearbook  
online for \$175 by May 15.**

**Jostens [Link](#) for Purchase**

**[Click Here for Yearbook Application](#)**

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**!!SENIORS!!**

**FILL OUT THE POINT'S  
SENIOR FORM**



TELL US YOUR YOUR PLANS FOR NEXT YEAR IN THIS  
QUICK GOOGLE FORM SO WE CAN FEATURE YOU IN  
THE 2024 COLLEGE MAP AND SENIOR ARTICLES!!



**SCAN ME**



**COLLEGE & CAREER CENTER**

**COLLEGE CAREER CENTER UPDATES & EVENTS:**

# An Evening with Georgia Tech, Princeton, Syracuse and UChicago

Representatives from the Georgia Institute of Technology, Princeton University, Syracuse University and the University of Chicago will be together in California to provide information on their respective institutions and an overview of the college admissions process.

There will be an opportunity to ask questions of the panel and time at the end of the program to connect with the individual university representatives.

[An Evening with Georgia Tech, Princeton, Syracuse and UChicago](#)

Sunday, 05/19/2024 04:00 PM - 6:00 PM [Polytechnic School](#)

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## Registration Open for [California Private College](#) Spring 2024 College Fair

**When:** Tuesday, June 18, 2024 @2:00 PM


**Where:** Occidental College (Pasadena)

“[California Private College is Possible](#),” provides students, families, and counselors with valuable information about resources and other critical facts they need when applying to Independent California Colleges and Universities. Students will have the opportunity to meet with over 20 California private colleges to learn more about admissions and financial aid options available to them.

[REGISTER HERE](#)

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# Graduation Lei

Simple Ribbon \$15

Double Ribbon \$35

Ti leaf - Maile style \$50

Ti leaf - Hilo style \$20

Various color options and photo examples of each lei are available through the link below. Please note that orders are not confirmed until payment is received through Venmo or Zelle.



#### Pick up options:

- PVHS Cap & Gown Distribution May 22nd
- Harbor Lights Escrow May 28th-May 31st
- PVHS Graduation June 6th

20% of proceeds associated with ASB or PVBR will be donated to PVHS ASB or PVPAR Scholarship Fund





Breeze into AP exams

Sea King  
flannel pajamas  
50% off

Use the LINK BELOW to order yours NOW and make COMFORT part of your AP SUCCESS PLAN!

[Click Here to Purchase PJs!](#)

**GRADUATION is ONE MONTH AWAY**  
**Are you ready?!**



Order your **GRADUATION LEIS** now from  
**WALTERIA FLOWER SHOP**

Orchid in White or Bombay (purple & white)

**DOUBLE STRAND** so **TWICE THE FLOWERS** of other leis!

**White \$50 each / Bombay \$45 each**  
20% of purchase donated to PVHS Sea Kings!

Order by May 24th for graduation on Thursday June 6th

**To order call 310-375-1770**

Or place order in store at Waleria Flower Shop 24266 Hawthorne Blvd.  
Remember to mention this PVHS PTSA promotion.

**Leis will be ready for pick-up from Waleria Flower Shop!**







**BEN ALLEN**  
REPRESENTING SENATE DISTRICT 24

**STUDENT  
PHOTOGRAPHY  
CONTEST**

**Our California, Our Community**

Share what inspires you in Senate District 24, which includes the Westside, Hollywood, South Bay, and Santa Monica Mountains communities of Los Angeles County.

Click the link below to learn more about this contest and to see CA Poet Laureate Lee Herrick's "Our California" project for inspiration.

**Entries due May 31**  
<https://bit.ly/SenAllen-Contest>





## Senator Ben Allen's Student Photography Contest

Inspired by California Poet Laureate Lee Herrick's "Our California" project, California State Senator Ben Allen is hosting a student photography contest to celebrate our diverse communities and its young creatives.

### Eligibility and contest guidelines

- Contest is open to students in public, private, or charter middle schools and high schools within Senate District 24 ([Click here to see the district's map](#)). Homeschooled students are eligible, but must reside within Senate District 24 and in an equivalent grade-level.
- Submitted photos must be of the student's work, but do not need to be a recent work. Only one photo can be submitted per student.
- Each entry must contain a title and all entries must include an artist statement. The artist statement communicates what inspired the work, how it relates to the theme, and the content of the work. The statement must include at least 50 characters and not exceed 600 characters.
- Entries will be reviewed primarily on how well the student uses their artistic vision to portray the "Our California, Our Community" theme, their originality and creativity. Entries will be "blind juried." They will be evaluated and ranked without the jury knowing of the student artist.
- Winning entrees will be printed and displayed at our Capitol and/or District offices and showcased on social media and on our Senate website.
- Ownership in any submission will remain the property of the student, but entry into this program constitutes entrant's permission and consent to display and promote the photo. The entrant will always be credited (and celebrated!). Use of any copyrighted work not belonging to the entrant is prohibited.

**Entrees due by May 31 at 11:59 PM**

# [Link Here](#)

Attention 9th-11th Grade Students:

The new SoCal ROC Fall 2024 semester schedule is now available in the College & Career Center! Earn high school elective credits while learning valuable skills that prepare you for college and/or an entry-level career! Courses are after school and FREE for high school students! We also offer free transportation to and from SoCal ROC. Add your name to the sign up sheet in the Counseling Office to meet with your SoCal ROC career guidance specialist or contact her at [rpcontreras@scroc.k12.ca.us](mailto:rpcontreras@scroc.k12.ca.us) or 310-224-4240 for more information ASAP!



## HIGH SCHOOL STUDENTS



### Explore Career Fields & Earn Certifications

- Earn Elective Credit and many courses are UC/CSU A-G approved
- Gain hands-on experience and familiarize yourself with industry environments and equipment
- Gain a competitive advantage on college and job applications by earning industry certifications



### Afterschool Classes

- Classes are designed to accommodate your schedule
- Days: (M-Th) (M/W) (T/Th)
- Time: 1:15pm, 4:15pm, and 7:00pm classes



### Free Tuition, Materials, & Transportation

If your school is a part of one of the six districts listed:

- ESUSD, MBUSD, PVPUSD, RBUSD, or TUSD
- Transportation available for 1:15pm and 4:15pm classes
- Students who choose to use HopSkipDrive will be picked up and dropped off at their high school
- Not a part of our 3PA districts? Not a problem, you can still enroll by paying out of pocket or by contacting South Bay Workforce Investment Board (SBWIB) and/or Department of Rehabilitation (DOR) for financial support

## ADULT STUDENTS



### Short-Term & Flexible Industry Training

- The flexibility, affordability, and hands-on application to help you land a job and start a career
- Days: (M-Th) (M/W) (T/Th)
- Time: offer morning, afternoon, and night classes



### Graduate Workforce Ready

- State or National Certifications Available
- Opportunities to gain on-the-job experience with local businesses and medical and dental offices



### Potential Financial Support

- For financial support contact our partners: South Bay Workforce Investment Board or Department of Rehabilitation
- Find out more about SoCal ROC's "SoCal Workforce Reimbursement Program" (Adult Only) by visiting [www.socalroc.com](http://www.socalroc.com) or calling registration

### Contact Your Assigned Career Guidance Specialist



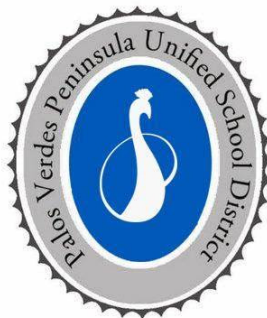
RBSUD | TUSD  
Ana Briseno  
P: (310) 224-4239  
E: ABriseno@sroc.k12.ca.us

ESUSD | MBUSD | IUSD | PVPUSD  
Rocio Pineda-Contreras  
P: (310) 224-4240  
E: R.PContreras@sroc.k12.ca.us

### Contact Registration



Registration  
P: (310) 224-4200  
E: info@sroc.k12.ca.us



One of our district goals is to improve communication between our district and the PVPUSD community. As part of these ongoing efforts, we are conducting a communication survey to gather feedback on our current efforts. This survey will ask you questions about our current methods of communication, including what is working well and where improvement may be needed.

Your feedback is incredibly valuable and will be used to make future improvements to our district's communication strategies. To take the survey, please visit [PVPUSDsurvey.org](https://forms.gle/JYuaSVdUs75UJkAQ8). Thank you in advance for your time and input!

## English Language Learner Survey

This year, our District English Language Advisory Committee has spent time creating a needs assessment survey aimed at gaining a deeper understanding of the needs of our English Learner community. We request that you complete this survey by April 26, 2024. Your input is invaluable. The responses will be shared at the upcoming DELAC meeting.

<https://forms.gle/JYuaSVdUs75UJkAQ8>



**TED LIEU**  
CONGRESSMAN *for* CALIFORNIA'S 36TH DISTRICT

**YOUTH TOWN HALL**

Saturday, May 4, 2024  
2:00 PM - 3:30 PM  
Zoom Webinar  
[Please click here to register.](#)

This will be a fantastic opportunity to hear from Congressman Lieu's Youth Advisory Council about their work over the past year and to get your questions answered by the Congressman!

**PLEASE SEND YOUR QUESTIONS TO  
LIEU.STAFF@MAIL.HOUSE.GOV BY FRIDAY, APRIL  
26TH AT 5:00 PM.**

FOR MORE INFORMATION, PLEASE CALL OUR OFFICE AT (323) 651-1040



## SUMMER SPORTS ALLIANCE

**REGISTRATION IS OPEN  
FOR HIGH SCHOOL ATHLETES**



Peninsula Education Foundation's mission is to provide opportunities for the well-being of all PVPUSD students. With this mission in mind, PEF is offering summer sports camps for high school athletes, who will be able to train and build skills this summer in anticipation of their upcoming season.

**SSA camps are for incoming 9th -12th graders**

**STARTS JUNE 10, 2024**



**To register and for more info,  
go to [pvpef.org](http://pvpef.org) or [bit.ly/3VDE9BU](https://bit.ly/3VDE9BU)**

**If you have any questions, please email [sports@pvpef.org](mailto:sports@pvpef.org).**

PEF summer programs are not endorsed, favored, sponsored or supported by the Palos Verdes Peninsula Unified School District (PVPUSD) or any school or program thereof. Participation in PEF programs is not related to, is not a requirement of, nor is a prerequisite to participation in any PVPUSD sports program, class or team.





# ENROLL NOW IN HIGH SCHOOL SUMMER SESSIONS

Semester 1: June 17-July 3, 2024

Semester 2: July 8 - July 25, 2024

Onsite Courses - Peninsula High School, 8:00 am - 1:30 pm

Online Courses - Asynchronous (optional virtual support)

College Application Prep: 9:30 am - 11:30 am

**\*\*New This Year - Finish Onsite History Courses in 4 Weeks\*\***

**Go to the Summer High School Tabs at [PVPSS.COM](https://www.pvpss.com)  
to register and for more information**



**9-12th grade students in Fall 2024**



## **High School Summer School 2024**

**Semester 1: June 17-July 3**

**Semester 2: July 8-July 25**

**Onsite Courses - Peninsula High School**

**\*\*New this year - finish onsite history courses in four weeks**

**Online Courses - Asynchronous (optional virtual support)**

**Onsite courses: 8 am - 1:30 pm**

**College Application Prep: 9:30 - 11:30 am**

**Online courses: optional virtual support**

### **Registration Opens January 31**

PEF summer programs are not endorsed, favored, sponsored or supported by the Palos Verdes Peninsula Unified School District (PVPUSD) or any school or program thereof. Participation in PEF programs is not related to, is not a requirement of, nor is a prerequisite to participation in any PVPUSD class, sport program or team.

**PLEASE GO TO THE  
SUMMER HIGH SCHOOL  
TABS AT [PVPSS.COM](https://www.pvpss.com)  
FOR MORE INFO**



## CELEBRATING OUR SIMILARITIES



### Celebrating Asian & Pacific Islander Heritage

SATURDAY, May 11

2 PM - 4 PM

In the Peninsula Center Library Community Room  
650 Deep Valley Drive, Rolling Hills Estates

Bring your Families and Neighbors. Come & Learn.

Enjoy ABCD-FM: Asian & Pacific Islander Heritage  
Art, Books, Clothing, Dance, Food & Music

Terminal Islanders Japanese Folk Dance, Pacific Islanders  
Performance, Local Artisans, food samples, and more.



Register  
for the  
Event  
Here:

OR go to  
[pvldFRIENDS.org](http://pvldFRIENDS.org)  
to Register



PENINSULA FRIENDS OF THE LIBRARY

Peninsula Friends of the Library is not related to, sponsored by or endorsed by the PVPUSD.



## EARN TRANSFERABLE COLLEGE CREDIT WHILE ATTENDING SOCAL ROC!

SoCal ROC, in partnership with Los Angeles Harbor College, is now offering a college credit course for the 2024 Spring Semester

\*HS students can earn 1 unit of college credit and 3 HS elective credits



### COUNSEL 004 - Career Planning

Counsel 004 is a great opportunity for students to take an in-depth look into their career path and is completely free to high school students (9th-12th). Adult students can enroll for only \$46! By enrolling in this course you will be a fully enrolled member of LAHC and have access to all the great benefits that come along with it! The course includes career assessments, various self-appraisal techniques, and information regarding career characteristics and trends.

### Get Access to LAHC

- Online Tutoring
- Financial aid support
- Library resources
- Career Assessments
- College Counselors

### Class Details

- ✓ Begins: April 29th, 2024
- ✓ Ends: May 31st, 2024
- ✓ Meeting Days: Monday & Wednesday
- ✓ Time 5:00pm - 6:50pm
- ✓ In-person @ SoCal ROC
- ✓ CSU Transferable
- ✓ Section #: 28766
- ✓ HS Fee: FREE | Adult Fee: \$46

### How to Enroll?

1. Apply for Student ID # at <https://www.lahc.edu/admissions/apply> and fill out college credit application.
2. Once you receive your ID # (may take a few days) then you can go ahead revisit the site and click enroll.  
-----Additional Steps for High School Students-----
3. HS students must report to their assigned Career Guidance Specialist and fill out a SoCal ROC enrollment form.
4. A K-12 form must be signed by you - the HS student, your HS counselor, and your parent or guardian.

### For Assistance

- High School students please call or visit your assigned Career Guidance Specialist
  - RBUSD and TUSD students contact Ana Briseno at 310-224-4239
  - ESUSD, MBUSD, IUSD, and PVPUSD students contact Rocio Pineda-Contreras at 310-224-4240
- Adult students call 310-224-4325 or stop by registration office
- For any questions regarding college credit course you can contact LAHC Dual Enrollment Team at 310-233-4288



### **AP US History**

Please include the message below in your principal's message. (K-12)

In October 2023, the PVPUSD school board took a substantial step towards updating the 2006 Advanced Placement U.S. History curriculum by approving two textbooks for a pilot that were aligned with the updated 2015 College Board requirements. Subsequently, in January 2024, the board extended this effort by approving a third textbook for inclusion in the ongoing pilot.

The ultimate goal is to select one of these textbooks for an official adoption at an upcoming Spring board meeting.

The three textbooks currently undergoing rigorous review are:

- Fraser, James. *By the People: A History of the United States*, 3rd Edition, Pearson, 2024.
- Davidson, James West, et al. *Experience History: Interpreting America's Past*, 9th Edition, McGraw-Hill Education, 2019.
- **Newly Board Approved 3rd Pilot:** Cohen, Lizabeth and Kennedy, David M. *The American Pageant, AP® Edition*, 17th Edition, Cengage 2020.

These textbooks are open for public preview and comments. Input from the community is not only welcomed but encouraged. Interested individuals can access these materials at the following locations:

- PVPUSD District Office (outside of the board room)
- Palos Verdes High School (main office)
- Palos Verdes Peninsula High School (school library)

To provide feedback on any of the books under review, please click the link [here](#) or scan the QR code provided. Note that feedback submissions must be received by April 12, 2024, to be considered.



For additional information about the PVPUSD Curriculum adoption process and currently adopted textbooks, please visit the PVPUSD website [here](#).

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